

# CITY OF BURLINGTON DEPARTMENT OF PUBLIC WORKS

645 Pine Street, Suite A Post Office Box 849 Burlington, VT 05402-0849 802.863.9094 VOICE 802.863.0466 FAX 802.863.0450 TTY www.burlingtonvt.gov/dpw

Chapin Spencer
DIRECTOR OF PUBLIC WORKS

## MEMORANDUM

To: Tenzin Chokden, Clerks Office

From: Chapin Spencer, Director

Date: July 11, 2019

Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **July 17, 2019** Time: 6:30 – 9:00 p.m.

Place: 645 Pine St – Main Conference Room

## AGENDA

### **ITEM**

- 1 Call to Order Welcome Chair Comments
- 2 5 Min Agenda
- 3 5 Min Election of Chair, Vice Chair and Secretary
- 4 <sub>10 Min</sub> Public Forum (3 minute per person time limit)
- 5 5 Min Consent Agenda
  - A Mechanics Way to Thorsen Way Ordinance Revisions
  - B Great Streets St. Paul Street Accessibility (ADA) Parking Changes
  - C Designate the New Marina Lot as a City Managed Lot

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at (802) 540-2505.

6	20 Min	Draft FY'20 Downtown Parking & Transportation Workplan A Presentation, J. Padgett, A. Bunten B Commissioner Discussion C Public Comment D Action Requested – None
7	15 Min	Precautionary Boil Water Notice Update  A Oral Communication, M. Moir, C. Spencer & R. Goulding  B Commissioner Discussion  C Public Comment  D Action Requested – None
8	15 Min	Draft DPW FY'20 Goals & Objectives  A Presentation, C. Spencer  B Commissioner Discussion  C Public Comment  D Action Requested – None
9	5 Min	Approval of Draft Minutes of 6-19-19 & 6-25-19
10	10 Min	Director's Report
11	10 Min	Commissioner Communications
12		Adjournment & Next Meeting Date - September 18, 2019